

A dramatic scene set in a dark, cavernous space. On the right, a man with long hair and a beard, wearing a white robe, stands illuminated by a bright light source, possibly an opening in the cave. He has a halo-like glow around his head. On the left, another man with a beard, wearing a brown robe, is kneeling on the rocky ground, looking up at the standing figure. The background consists of tall, textured rock walls. The overall atmosphere is one of awe and reverence.

Peter:
Journey to the
Cross,
Path to Life

The Breakfast That Changed EVERYTHING



John 20:19

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”



John 21:19

**When they got out on land,
they saw a charcoal fire in
place, with fish laid out on it,
and bread.**

The Greek phrase translated here is “ANTHRAKIAN” which literally means: a charcoal fire.

John 18:18

Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

John 21:15-17

When they had finished breakfast, Jesus turns to Simon Peter, and says: “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.”

**Jesus uses the Greek word
“AGAPAO” which is the
highest word for divine,
unconditional love.**

**The Greek word PHILEO means
brotherly or friendship love.**

And here is the beautiful truth of restoration:

Jesus will always meet you where you are, because He loves you too much to leave you there.

Jesus accepted Peter's "phileo", but He was about to call him back to "agapao" by giving him a mission.

**Jesus commands him:
“Feed my lambs.”**

**Jesus commands him:
“Tend my sheep.”**

**Jesus commands him,
“Feed my sheep.”**

We are commanded to:

“Feed my lambs.”

“Take care of my sheep.”

“Feed my sheep.”

**“I HAVE A MESSAGE FROM THE
LORD, Hallelujah**

Look and live,” my brother, live.

Look to Jesus now and live.

It is recorded in His Word,

Hallelujah!

It is only that you “look and live.”

"Jesus said this to indicate the kind of death by which Peter would glorify God."

Revelation 12:11

“And they overcame him by the blood of the Lamb and by the word of their testimony”

Meaning, the word of our testimony is a weapon, and a weapon of victory brings us into our ordained position as OVERCOMERS.

Three Challenges for Lent week 5.

Challenge No.1:

The Challenge of the Charcoal Fire:

This week, identify your “charcoal fire.”

Write it down on a piece of paper.

Thank Him out loud.

Then, physically tear up the paper as an act of declaring that He holds no record of those wrongs.

Three Challenges for Lent week 5.

Challenge No.2:

The Challenge of the Three Questions:

This week, for every time you remember your failure or every time the enemy brings it up, intentionally do one specific act of kindness **or** service for someone else.

If you denied Christ **with your words**, speak words of encouragement **to three people this week**.

If you failed **in action**, perform three acts of service. **Let the "three" become a number of restoration, not shame.**

Three Challenges for Lent week 5.

Challenge No.3:

The Challenge of the Sheep:

Identify **one person in your life who is hurting, wandering, or feeling disqualified.**

Commit to being a shepherd **to them for the rest of this Lent. You don't need to have all the answers.**

Just "feed" them. Bring them a meal, send them an encouraging text, or simply sit with them in their pain.

